

## GROUPONE INSURANCE SERVICES

50 Leek Crescent, Suite 101, Richmond Hill, ON L4B 4J3 Tel: 905-305-0852 ° Toll: 1-888-489-2234 ° Fax: 905-305-9884

www.grouponeis.com

| STUDENT HOUSING APPLICATION (Current Photos of Front & Back Must Accompany Application)   |   |                      |             |  |  |  |  |
|---|---|----------------------|-------------|--|--|--|--|
| BROKERAGE:  |   |                      |             |  |  |  |  |
| Broker contact:   | Phone   | e No.:               |             |  |  |  |  |
| Email address:  |   | No.:                 |             |  |  |  |  |
| INSURED:  |   |                      |             |  |  |  |  |
| Full Legal Name of Applicant:   |   |                      |             |  |  |  |  |
| Operating Name:   |   |                      |             |  |  |  |  |
| Mailing Address:  |   |                      |             |  |  |  |  |
| Risk Location:  |   |                      |             |  |  |  |  |
| Principal Owner(s   | ):  |                      |             |  |  |  |  |
| Years of Current C  | Ownership by the applicant:                             |                      |             |  |  |  |  |
| Landlord's Addres   |   |                      |             |  |  |  |  |
| Is the landlord to  |   | □No                  |             |  |  |  |  |
| Loss Payee / Mort   | gagee / Additional Insured (include address below):     |                      |             |  |  |  |  |
| 1.  |   |                      |             |  |  |  |  |
| 2.  |   |                      |             |  |  |  |  |
| INSURANCE EX  | <b>XPERIENCE:</b> □New Business □Re                     | enewal               |             |  |  |  |  |
| Existing Insurer:   | Targ  | et Premium Required: |             |  |  |  |  |
| Renewal Offered:  | ☐Yes ☐No If not, why?                                   |                      |             |  |  |  |  |
| Have you had any  | insurance refused or cancelled within the past 5 years? |                      |             |  |  |  |  |
| If yes, please expla  | in:   |                      |             |  |  |  |  |
| LIST OF ALL CLAIMS OR ANY OTHER CIRCUMSTANCES, INCIDENTS OR FACTS WHICH MAY GIVE RISE TO A CLAIM AGAINST YOU, THAT HAVE OCCURRED IN THE PAST 5 YEARS: |   |                      |             |  |  |  |  |
| Date of Loss  | Details of Loss   | Amount Paid/Reserve  | Open/Closed |  |  |  |  |
|   |   |                      |             |  |  |  |  |
|   |   |                      |             |  |  |  |  |
|   |   |                      |             |  |  |  |  |
|   |   |                      |             |  |  |  |  |
|   |   |                      |             |  |  |  |  |
| If previous losses/claims have occurred, please advise the steps taken to prevent a re-occurrence?  |   |                      |             |  |  |  |  |

| COVERAGE REQUESTED  |   |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| $\Box$ S  | ection 1 – Property   |  |  |  |  |  |  |
| SECTION 1 - PROPERTY  |   |  |  |  |  |  |  |
| Year Built:   | Number of Stories:  |  |  |  |  |  |  |
|   | sq ft Area Occupied By Insured : sq ft Occupies Basement? Yes No  |  |  |  |  |  |  |
| Adjacent Exposur  |   |  |  |  |  |  |  |
| Any portion of the If yes, please expl                                      | Any portion of this building: Vacant or Unoccupied?   |  |  |  |  |  |  |
|   | ts have occupied the dwelling within the last 3 years?  |  |  |  |  |  |  |
|   | nants lived at this dwelling?   |  |  |  |  |  |  |
| Is the residence li   | censed?   |  |  |  |  |  |  |
| Structure Type:   | □ Detached       □ Townhouse       □ Rowhouse       □ Duplex       □ Triplex         □ Multiplex       Other:   |  |  |  |  |  |  |
| Walls:  | □ Frame       □ Brick Veneer       □ Masonry       □ HBC       □ Non-Combustible         □ Stucco       □ Alum. Siding       □ Fire Resistive       Others: |  |  |  |  |  |  |
| Floor:  | Concrete Wood Joist Wood Others:  |  |  |  |  |  |  |
| Roof:   | □Wood Joist     □ Steel Deck     □ Concrete     □ Patent     Others:  |  |  |  |  |  |  |
| Heating:  | □Natural Gas □Electric □Combination Furnace □Wood Stove Others:   |  |  |  |  |  |  |
| C   | ☐Oil Tank (☐Inside ☐Outside ☐Above ground ☐In ground)   |  |  |  |  |  |  |
|   | Has oil tank been inspected by oil company?   |  |  |  |  |  |  |
|   | *If oil is used, please complete and attach the oil tank questionnaire.*  |  |  |  |  |  |  |
|   | Wood Heat Stove – ULC or CSA Approved:   Yes  No  |  |  |  |  |  |  |
|   | Professionally installed:   Yes   No  |  |  |  |  |  |  |
| _, ,  | *Please provide copy of wood heat questionnaire for our reference*  |  |  |  |  |  |  |
| Electrical:   | Circuit Breakers Fuses Knob and Tube AMPS:  |  |  |  |  |  |  |
| Plumbing:   | Copper Plastic Galvanized Other:  |  |  |  |  |  |  |
| Sump Pump:  | Yes No Age: Monitored by Alarm:   |  |  |  |  |  |  |
| Year Updated:   | Heating: Plumbing:  |  |  |  |  |  |  |
|   | Electrical : Roof:  |  |  |  |  |  |  |
| Fire Protection:  | ☐ Fire hydrant within 300 metres/1000 feet ☐ Fire Hall within 8km ☐ Unprotected   |  |  |  |  |  |  |
|   | Paid Volunteer Distance to Responding Fire Department:  |  |  |  |  |  |  |
| Sprinklers:   Yes%   No   |   |  |  |  |  |  |  |
| Is each floor equipped with:  |   |  |  |  |  |  |  |
| Note: If more than one building/location, please provide separate schedule. |   |  |  |  |  |  |  |

| SECTION 2 – LIABILITY  |                             |                    |  |  |  |  |
|--|-----------------------------|--------------------|--|--|--|--|
| Number of Rented Rooms: Are rooms Gove   | ernment subsidized?         | ∕es □No            |  |  |  |  |
| Number of Units: Number of Occu  | ıpants:                     |                    |  |  |  |  |
| How are rooms rented? ☐ Daily ☐ Weekly ☐ Monthly   | □Annually                   |                    |  |  |  |  |
| Is each unit a self-contained suite?   Yes No How m  | nany rooms are vacant at p  | resent:            |  |  |  |  |
| Is there a written Rental Agreement in effect?   | check type:                 | ☐ Annually         |  |  |  |  |
| Does the Owner allow cooking in Rooms?   |                             |                    |  |  |  |  |
| Do Rental Rooms have cooking equipment?  |                             |                    |  |  |  |  |
| Type of cooking units:   | Common Kitchen              |                    |  |  |  |  |
| Are meals provided for tenants?  |                             |                    |  |  |  |  |
| How are tenants secured and screened?  |                             |                    |  |  |  |  |
| Do the tenant(s) have contents and liability insurance?  |                             |                    |  |  |  |  |
| Does the Owner live on premises?   |                             |                    |  |  |  |  |
| Does a Superintendent live on premises?  |                             |                    |  |  |  |  |
| Who is responsible for dwelling maintenance?   |                             |                    |  |  |  |  |
| Does a responsible individual or property manager provide personal visits  | to the premises every 30 d  | lays?              |  |  |  |  |
| Explain:   |                             |                    |  |  |  |  |
| Type of Inspection:  |                             |                    |  |  |  |  |
| If other, explain:   |                             |                    |  |  |  |  |
| Is there a "No Smoking" policy in place and enforced? $\Box$ Yes $\Box$ No   |                             |                    |  |  |  |  |
| Swimming Pool: $\square$ Yes $\square$ No $\square$ Above Ground $\square$ In Ground   | Depth:                      | Fenced: Yes No     |  |  |  |  |
| Has the broker visited the Property, and if so, would the broker recommen  | d this risk? ☐Yes ☐N        | O                  |  |  |  |  |
| Housekeeping:  | oor                         |                    |  |  |  |  |
| Physical Condition:  | Poor                        |                    |  |  |  |  |
| $Outbuilding (s)-please\ complete\ with\ the\ following\ details\ if\ the\ outbuilding (s)-please\ complete\ with\ the\ following\ details\ if\ the\ outbuilding (s)-please\ complete\ with\ the\ following\ details\ if\ the\ outbuilding (s)-please\ complete\ with\ the\ following\ details\ if\ the\ outbuilding (s)-please\ complete\ with\ the\ following\ details\ if\ the\ outbuilding (s)-please\ complete\ with\ the\ following\ details\ if\ the\ outbuilding (s)-please\ complete\ with\ the\ following\ details\ if\ the\ outbuilding (s)-please\ complete\ with\ the\ following\ details\ if\ the\ outbuilding (s)-please\ complete\ with\ the\ following\ details\ if\ the\ outbuilding (s)-please\ complete\ with\ the\ following\ details\ if\ the\ outbuilding (s)-please\ complete\ with\ the\ following\ details\ if\ the\ outbuilding (s)-please\ complete\ with\ the\ following\ details\ if\ the\ outbuilding (s)-please\ complete\ with\ the\ following\ details\ if\ the\ outbuilding (s)-please\ complete\ with\ the\ following\ details\ if\ the\ outbuilding (s)-please\ complete\ with\ the\ following\ details\ details$ | ngs are not attached to the | e main building:-  |  |  |  |  |
| Construction, Occupancy, Square Footage and Value of Each, if more than $$   | one outbuilding is being in | nsured:            |  |  |  |  |
|  |                             |                    |  |  |  |  |
|  |                             |                    |  |  |  |  |
| LIMITS OF INSURANCE  |                             |                    |  |  |  |  |
| Coverage:- Broad Form Named Perils   | Deductible Co-Ins           | Limit of Insurance |  |  |  |  |
| Building(s)  | 80%/90%                     | \$                 |  |  |  |  |
| Owners Household Furniture & Appliances  | 80%/90%                     | \$                 |  |  |  |  |
| Detached Structures  | 80%/90%                     | \$                 |  |  |  |  |
| Gross Earnings   | 100%                        | \$                 |  |  |  |  |
| Rental Income Form   | 100%                        | \$                 |  |  |  |  |
| Sewer Backup   |                             | \$                 |  |  |  |  |
| Liability – Occurrence Form   CGL   OLT  | _                           | \$                 |  |  |  |  |
| Other Coverage Coverage  |                             |                    |  |  |  |  |
|  |                             |                    |  |  |  |  |

| BROKER DECLARATION  |                  |         |   |          |  |  |
|---|------------------|---------|---|----------|--|--|
| Is this account NEW to your of  | fice? Yes        | □No     | If no, how long have you known the applicant? |          |  |  |
| Is the applicant financially sour   | nd?              | □No     | Have you personally seen this property?       | □Yes □No |  |  |
| Do you recommend this applica   | ant?             | □No     | Is the property for sale?                     | □Yes □No |  |  |
| Comments:   |                  |         |   |          |  |  |
|   |                  |         |   |          |  |  |
|   |                  |         |   |          |  |  |
| I/We hereby declare that the statements and particulars contained in this application are true and that I/we have not suppressed or mis-stated any material facts and I/we agree that should a policy be issued then this application shall be the basis of the contract with Underwriters.   |                  |         |   |          |  |  |
| This application must be signed   | d by the Produce | :/Accou | nt Executive.                                 |          |  |  |
| Signature of Producer/Account   | t Executive:     |         | Date: _                                       |          |  |  |
| Print Name of Broker/Producer & Brokerage:  |                  |         |   |          |  |  |
|   |                  |         | DISCLAIMER                                    |          |  |  |
| Consumer and previous insurer reports containing personal, credit, factual, or investigate information about the applicant may be sought in connection with this Application for insurance or any renewal, extension, or variation thereof. All provisions contained in the various forms issued under this contract shall be deemed to be contained in the present Application of insurance.  The policy may be deemed to be void and claims may be denied where:  1. An applicant for a contract:  a) Provides false or erroneous information to the prejudice of the insurer; or  b) Knowingly misrepresents or fails to disclose in the Application any fact required to be stated therein; or  2. The insured contravenes a term of the Contract or commits a fraud; or  3. The insured willfully makes a false statement in respect of a claim under the Contract.  I CERTIFY THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE COMPLETE AND ACCURATE AND APPLY FOR A CONTRACT OF INSURANCE BASED UPON THE TRUTH OF THE STATEMENS.  I AM IN AGREEMENT THAT THIS DECLARATION SHALL HEREBY FORM PART OF THE INSURANCE CONTRACT BETWEEN THE INVOLVED PARTIES. |                  |         |   |          |  |  |
| Signature of Applicant:   |                  |         | Date:   |          |  |  |
| Title of Applicant:   |                  |         |   |          |  |  |
| Broker's Signature:   |                  |         | Date:   |          |  |  |
|   |                  |         |   |          |  |  |